

## **RESOLUTION 21-014**

## VARIOUS PURCHASES AND RENTAL OF SUPPLIES, MATERIALS, AND EQUIPMENT PURSUANT TO VARIOUS BIDS AND PROPOSALS AWARDED BY OMNIA PARTNERS, PUBLIC SECTOR

| On motion of MemberJi following resolution is adopted                                                                                                         |                                                             | , seconded by Member                                                                    | Elena Adams                                                           | , the                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|
| WHEREAS, Omnia Partners, items at competitive pricing at agencies and governmental u                                                                          | nd offers competi                                           |                                                                                         |                                                                       |                                 |
| WHEREAS, Grossmont-Cuya equipment, and                                                                                                                        | maca Communit                                               | y College District desires to                                                           | obtain supplies, mat                                                  | erials and                      |
| WHEREAS, Grossmont-Cuya<br>and Proposals awarded by Or<br>will be in the best interest of the                                                                 | mnia Partners, Pi                                           | , ,                                                                                     |                                                                       |                                 |
| WHEREAS, Public Contract C<br>districts) authorize the District<br>vehicles, and other personal p                                                             | to rent or purcha                                           | ase such materials, supplies                                                            | , equipment, automo                                                   | otive                           |
| NOW THEREFORE IT IS REand purchasing from the contradministrative time and exper                                                                              | racts conducted a                                           | and awarded by Omnia Part                                                               | tners, Public Sector v                                                |                                 |
| BE IT FURTHER RESOLVED the Chancellor is authorized to purchase orders, to accomplis all terms of Omnia Partners, Fawarded bidders and the Dist said vendors. | o execute any an<br>sh the rental and<br>Public Sector's co | d all necessary documents,<br>purchase of supplies, mater<br>ontract documents from the | including master ag<br>rials and equipment إ<br>vendors identified as | reements,<br>pursuant to<br>the |
| PASSED AND ADOPTED by District of San Diego County,                                                                                                           | -                                                           |                                                                                         | -                                                                     | ollege                          |
| AYES: Adams, Cartwrig                                                                                                                                         | jht, Justeson,                                              | Monroe, Schorr                                                                          |                                                                       |                                 |
| NOES: None                                                                                                                                                    |                                                             |                                                                                         |                                                                       |                                 |
| ABSENT: None                                                                                                                                                  |                                                             |                                                                                         |                                                                       |                                 |
| STATE OF CALIFORNIA )                                                                                                                                         |                                                             |                                                                                         |                                                                       |                                 |
| COUNTY OF SAN DIEGO )                                                                                                                                         |                                                             |                                                                                         |                                                                       |                                 |
| I, Debbie Justeson, Clerk of the correct copy of a resolution do meeting held on said date.                                                                   |                                                             |                                                                                         |                                                                       |                                 |
| Octobric Juste<br>Clerk of the Governing Board                                                                                                                |                                                             |                                                                                         |                                                                       |                                 |